

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2019

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on H.B.

43, SUPPORT ANIMALS AMENDMENTS, by Representative J. A. Dunnigan.

Respectfully,

Ronald Winterton Chair

Voting: 6-0-2

5 HB0043.SC1.wpd 2/5/19 4:49 pm markandrews/MDA ALW/ALH

Bill Number

Action Class

Action Code